



**Harry J. Klein**  
*Mayor*

**Patricia E. Roach**  
*City Clerk*

**Dean L. Viverito**  
*City Treasurer*

## **CITY OF BURBANK**

**6530 West 79th Street  
Burbank, IL 60459-1198  
(708) 599-5500  
FAX (708) 599-8088**

### **ALDERMEN**

1st Ward Dan M. Foy  
2nd Ward Colleen E. Pollard  
3rd Ward Barry Szymczak  
4th Ward James Grider  
5th Ward John Pacella, Jr.  
6th Ward Mitchell Piznarski  
7th Ward Jason E. Pyle

### **\* \* FLOOD QUESTIONNAIRE \* \***

The following flood questionnaire should be completed if you experienced any water damage to your property. The City of Burbank has been requested, by the County of Cook to compile all submitted questionnaires which we will send to the County's attention.

Cook County will then compile all questionnaires sent to them and forward them on to the appropriate Federal Government agency.

The City of Burbank is only responsible for the collection of your submitted questionnaires and the submission of them to the County of Cook.





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## July 24, 2010 FLOODING

Name: \_\_\_\_\_

Phone: \_\_\_\_\_

Address: \_\_\_\_\_

Day: \_\_\_\_\_

\_\_\_\_\_

Eve: \_\_\_\_\_

Email: \_\_\_\_\_

Length of residence at  
this address: \_\_\_\_\_

Did you have water in your house (Date): \_\_\_\_\_

Yes: \_\_\_\_\_

No: \_\_\_\_\_

If so, was it:

Sewer backup from basement floor drain:

Yes: \_\_\_\_\_

No: \_\_\_\_\_

Ground water from sump pump pit:

Yes: \_\_\_\_\_

No: \_\_\_\_\_

If so, did your sump pump fail:

Yes: \_\_\_\_\_

No: \_\_\_\_\_

**OR** was your sump pump able  
to keep up with the flow:

Yes: \_\_\_\_\_

No: \_\_\_\_\_

Did you get surface water from flooding in yard:

Yes: \_\_\_\_\_

No: \_\_\_\_\_

If yes:

How did it get in the house:

Window Well \_\_\_\_\_

Basement Door \_\_\_\_\_

1<sup>st</sup> Flood Door \_\_\_\_\_

Garage Door \_\_\_\_\_

Patio Door \_\_\_\_\_

Other - please specify \_\_\_\_\_



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Was your yard flooded: North \_\_\_\_\_ South \_\_\_\_\_ East \_\_\_\_\_ West \_\_\_\_\_

Was your street flooded: Yes: \_\_\_\_\_ No: \_\_\_\_\_  
If corner house, which street: Front: \_\_\_\_\_ Side: \_\_\_\_\_

Have you ever had floodwater in your house before: Yes: \_\_\_\_\_ No: \_\_\_\_\_  
If yes, please explain:  
Date: \_\_\_\_\_  
What occurred: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

What floor(s) were flooded:  
Basement \_\_\_\_\_ Depth of water \_\_\_\_\_  
Garage \_\_\_\_\_ Depth of water \_\_\_\_\_  
1<sup>st</sup> Floor \_\_\_\_\_ Depth of water \_\_\_\_\_

Do you have (check all that apply):  
Homeowners insurance: \_\_\_\_\_  
Renters insurance: \_\_\_\_\_  
Sewer backup insurance \_\_\_\_\_  
Sump pump insurance \_\_\_\_\_  
Flood insurance \_\_\_\_\_

Do you have pictures or other documentation of the flooding: Yes: \_\_\_\_\_ No: \_\_\_\_\_  
If yes, may we contact you to get copies: Yes: \_\_\_\_\_ No: \_\_\_\_\_

Residence Information: Own: \_\_\_\_\_ Rent: \_\_\_\_\_  
Single-family \_\_\_\_\_ Multi-family \_\_\_\_\_ Apartment \_\_\_\_\_ Duplex \_\_\_\_\_ 2-Flat \_\_\_\_\_

Type of home:  
Single story (no basement) \_\_\_\_\_  
Single story (with basement) \_\_\_\_\_  
Bi-level (no basement) \_\_\_\_\_  
Bi-level (with basement) \_\_\_\_\_  
Tri-level (no basement) \_\_\_\_\_  
Tri-level (with basement) \_\_\_\_\_  
Other (describe) \_\_\_\_\_

Did the residence sustain obvious/visible structural damage: Yes: \_\_\_\_\_ No: \_\_\_\_\_  
If yes, briefly describe the damage:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Please return this form to the Burbank City Hall or the Burbank Police Department  
and no later than AUGUST 20, 2010.**